

CUSTOMER'S NAME - First Signer (First, Middle Initial, Last)
Richard A. Wiese

(SECOND LINE OF OWNER NAME)

STREET OR RR
47729 222nd ST

TOWN
Flandreau SD STATE ZIP CODE
57028

COUNTY PURCHASER ACCT. PHONE NUMBER
997-3719

E-MAIL ADDRESS
530-2844

CUSTOMER'S NAME - Second Signer

STREET OR RR

TOWN STATE ZIP CODE

DATE OF ORDER
1-16-09

COMPANY UNIT DEALER ORDER NO. DEALER ACCOUNT NO.

CASH SALE LEASE TIME SALE SOC. SEC. IRS NO. EIN NO. PURCHASER SALES TAX EXEMPT NO.

SELLER'S NAME & ADDRESS
SCHUNEMAN EQUIPMENT COMPANY

3510 HWY 14 BYPASS

BROOKINGS, SD 57003

605-695-3514

CUSTOMER IS: **POWERGARD PROTECTION PLAN** **POWERGARD MAINTENANCE PLAN** **JOHN DEERE MAINTENANCE PLAN PLUS** **ADD CUSTOMER NAME TO MAIL LIST**

Business Accepted Accepted Accepted

Individual Rejected Rejected Rejected

CP (Check only one box) AG
 Residential Commercial Part-Time Farmer
 H C F A

I (We), the undersigned, hereby order from you the Product described below, to be delivered as shown below. This order is subject to your ability to obtain such Product from the manufacturer and you shall be under no liability if delivery of the Product is delayed or prevented due to labor disturbances, transportation difficulties, or for any reason beyond your control. The price shown below is subject to your receipt of the Product prior to any change in price by the manufacturer. It is also subject to any new or increased taxes imposed upon the sale of the Product after the date of this order.

| QTY. | NEW | DEMO | RENTAL | USED | PRODUCT (Give Model, Size & Description) | (Hours of Use) | PRODUCT IDENTIFICATION NO. | DELIVERED CASH PRICE (Or Total Lease Payments) |
|------|-----|------|--------|------|------------------------------------------|---------------------|----------------------------|------------------------------------------------|
| 1 | X | | | | <i>John Deere 2454 TV</i> | <i>- 122 C151</i> | <i>500 35</i> | |
| | | | | | <i>500 2454 TV</i> | <i>- 129 77 500</i> | | |
| | | | | | <i>1 1/2" 1000 pto</i> | <i>- 189 699 74</i> | | |
| | | | | | <i>Wheels only</i> | <i>- 188 67 783</i> | | |
| | | | | | <i>Control Valve</i> | <i>- 199 69 818</i> | | |
| | | | | | <i>Sequence Valve</i> | <i>- 187 67 816</i> | | |
| | | | | | <i>INS TAIL Sequence Valve</i> | <i>- 189 67 816</i> | | |
| | | | | | <i>USA D-178-658 X2005</i> | | | |

I (We) offer to sell, transfer, and convey the following item(s) at or prior to the time of delivery of the above Product, as a "trade-in" to be applied against the cash price. Such item(s) shall be free and clear of all security agreements, liens, and encumbrances at the time of transfer to you. The following is a description and the price to be allowed for each item.

| QTY. | DESCRIPTION OF TRADE-IN | PRODUCT IDENTIFICATION NO. | AMOUNT |
|------|-------------------------|----------------------------|------------------|
| | | 1. TOTAL CASH PRICE | <i>34,500.00</i> |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| PURCHASER TYPE (Check One) Private <input type="checkbox"/> 1 Commercial <input type="checkbox"/> 8 Residential <input type="checkbox"/> 9 Farm Other <input type="checkbox"/> 2 Federal Govt. <input type="checkbox"/> 3 State / Province <input type="checkbox"/> 4 County <input type="checkbox"/> 5 City / Town / Village <input type="checkbox"/> 6 Armed Forces <input type="checkbox"/> 7 National Account | MARKET USE (Check One) Agriculture <input type="checkbox"/> 17 General Utility <input type="checkbox"/> 13 Livestock / Feedlot / Dairy <input type="checkbox"/> 15 Row Crop / Small Grain <input type="checkbox"/> 16 Specialty Crop Rental & Lease Companies <input type="checkbox"/> 97 Deere Dealer <input type="checkbox"/> 96 Independent <input type="checkbox"/> 98 Undefined Govt. Use Utility Companies <input type="checkbox"/> 82 Gas / Water / Electric <input type="checkbox"/> 81 Telephone | Other <input type="checkbox"/> 41 Building & Housing Construction <input type="checkbox"/> 71 Airports <input type="checkbox"/> 94 Golf Courses <input type="checkbox"/> 92 Highway Mowing <input type="checkbox"/> 95 Institutions (schools/churches/hosp.) <input type="checkbox"/> 93 Nursery / Landscape <input type="checkbox"/> 87 Parks & Cemeteries <input type="checkbox"/> 89 Residential <input type="checkbox"/> 84 Sanitary Landfill / Refuse <input type="checkbox"/> 74 Railroads <input type="checkbox"/> 49 Highways & Streets <input type="checkbox"/> 43 Sewer & Water | 2. TOTAL TRADE-IN ALLOWANCE |
| | | | 3. BALANCE 4. SALES TAX 5. SUB-TOTAL 6. CASH WITH ORDER 7. BALANCE DUE |

IMPORTANT WARRANTY NOTICE: The John Deere warranty applicable to new John Deere product(s) is printed on the back side of this document. There is no warranty on used products. The new product warranty is part of this contract. Please read it carefully. **YOUR RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS SET FORTH IN THE WARRANTY AND THIS CONTRACT. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS ARE NOT MADE AND ARE EXCLUDED UNLESS SPECIFICALLY PROVIDED IN THE JOHN DEERE WARRANTY.**

ACKNOWLEDGEMENTS - I (We) promise to pay the balance due (line 7) shown above in cash, or to execute a Time Sale Agreement (Retail Installment Contract), or a Loan Agreement, for the purchase price of the Product, plus additional charges shown thereon or execute a Lease Agreement, on or before delivery of the Product ordered herein. Despite physical delivery of the Product, title shall remain in the seller until one of the foregoing is accomplished.

Customer's Signature: *Richard A. Wiese* Accepted By: *[Signature]* (Authorized Signature of Seller)

Customer's Signature: *[Signature]* Date Accepted: *1-16-09* Salesman: _____

| | | | |
|---------------------------------|------------------------------|---------------------------------|----------------------------------------|
| DELIVERY ACKNOWLEDGEMENT | DELIVERED ON: <i>2-12-09</i> | WARRANTY BEGINS: <i>2-12-09</i> | SIGNATURE: (DEALER) <i>[Signature]</i> |
|---------------------------------|------------------------------|---------------------------------|----------------------------------------|