



COOPER TIRES

# TIRE OUTLET, INC.

33rd Avenue • 6th Street • P.O. Box 972  
Columbus, Nebraska 68602-0972

PHONE 402-564-6369

INVOICE # 208265



**BRIDGESTONE**  
**Firestone**

SOLD TO:

Chris Nicolas

DATE

3/22/22

PURCHASE ORDER #

TERMS

QUANTITY

DESCRIPTION

TOTAL AMOUNT

4	11R22.5 Sailors #753	367.-	1468.-
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2	11R22.5 Primix	350.-	700.-
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*Chris*

SALES TAX	157.76
NEBRASKA TIRE FEE	6.-
29.39 F.E.T.	176.34
COMPUTER BALANCE	
DISPOSAL	
LABOR	120.-
SERVICE CALL	
<b>TOTAL</b>	<b>2022.10</b>

Customer Signature

*Wayne Allen*

Customer Signature (PRINTED)

NOTE: CHECK LUG NUTS IN 50 MILES OR LESS!

# BigIron

# RECORD OF ANNUAL INSPECTION

(49 CFR, 396. 17-23)

Prepare Separate Report for Each Vehicle Inspected

DATE  
**8-22-2024**  
D6812394

COMPANY NAME <b>CHRIS NICOLAS</b>			VEHICLE TYPE <input type="checkbox"/> TRUCK <input type="checkbox"/> TRACTOR <input checked="" type="checkbox"/> TRAILER <input type="checkbox"/> CONVERTER <input type="checkbox"/> DOLLY		
STREET ADDRESS <b>253 42 RD</b>			VEHICLE MAKE <b>Jet</b>		
CITY <b>Bellwood</b>			MODEL <b>Logger</b>		YEAR <b>1992</b>
STATE <b>NE</b>		ZIP <b>68624-2486</b>	VEHICLE IDENTIFICATION (Company No., State Tag No. or VIN) <b>NH009054</b>		
INSPECTOR'S NAME (Please Print) <b>SARW</b>				EMPLOYEE NO. <b>1</b>	

## REPORT OF CONDITION (For Detailed Information on Inspection Procedures see FMCSR Section 396, Appendix G)

	OK	REPAIR		OK	REPAIR		OK	REPAIR		OK	REPAIR
<b>BRAKES</b>			<b>EXHAUST</b>			<b>STEERING</b>			<b>FRAME</b>		
Adjustment	✓		Leaks			Adjustment			Members		✓
Mechan. Compon.	✓		Placement			Column/Gear			Clearance		✓
Drum/Rotor	✓		<b>LIGHTING</b>			Axle					
Hose/Tubing	✓		Headlights			Linkage			<b>TIRES</b>		
Lining	✓		Tail/Stop		✓	Power Steering			Tread		✓
Antilock System	✓		Clearance/Marker		✓	Other			Inflation		✓
Automatic Adjusters	✓		Identification		✓	<b>FUEL SYSTEM</b>			Damage		✓
Low Air Warning	✓		Reflectors		✓	Tank(s)			Speed Restrictions		✓
Trailer Air Supply	✓		Other			Lines			Other		
Compressor											
Parking Brakes	✓		<b>CAB/BODY</b>			<b>SUSPENSION</b>			<b>WHEELS/RIM</b>		
Other			Access			Springs		✓	Fasteners		✓
			Eqpt./Load Secure			Attachments		✓	Disc/Spoke		✓
<b>COUPLERS</b>			Tie-Downs			Sliders		✓			
Fifth-Wheel & Mount	✓		Headerboard						<b>WINDSHIELD</b>		
Pin/Upper Plate	✓		Motorcoach Seats			<b>MIRRORS</b>			<b>WINDSHLD. WIP.</b>		
Pintle-Hook/Eye	✓		Other								
Safety Chain(s)	✓										

REMARKS

Certification: This vehicle has passed all the inspection items for the annual vehicle inspection in accordance with 49 CFR Part 396.

QUALIFIED INSPECTOR'S SIGNATURE

*[Signature]*

DATE

**8-22-24**

APPLY LABEL TO A CLEAN, DRY SURFACE. USE WITH AN OVERLAMINATE (2402) TO IMPROVE DURABILITY UNDER NORMAL WEATHER CONDITIONS.

AN INDELIBLE INK MARKER IS RECOMMENDED FOR USE WHEN FILLING OUT THE LABEL. INDELIBLE INK IS PERMANENT AND WILL NOT WASH OFF, BUT MAY FADE DUE TO EXPOSURE TO ULTRAVIOLET LIGHT OVER TIME. CAREFUL DISCRETION IS ADVISED REGARDING APPLICATION OF LABEL TO AN AREA NOT EXPOSED TO EXCESSIVE ULTRAVIOLET LIGHT AND/OR ELEMENTS AND IT IS RECOMMENDED THAT THE READABILITY OF THE LABEL BE CHECKED PERIODICALLY.

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3136  
(Rev. 10/16)

## FEDERAL ANNUAL INSPECTION

THIS VEHICLE HAS PASSED AN ANNUAL INSPECTION  
CONDUCTED IN ACCORDANCE WITH 49 CFR, PART 396, FMCSR

MONTH <b>8</b>	YEAR <b>2024</b>	D6812394
VEHICLE ID (Company No.)		STATE/TAG NO. OR VIN <b>NH009054</b>

LOCATION OF RECORDS:

Company **CHRIS NICOLAS**

Street Address **253 42 RD**

City, State, Zip **BELLWOOD NE 68624-2486**