



SCALE 1" = 600'

PLAT OF SURVEY

LOCATED IN THE WEST 1/2 OF SECTION 35, AND THE EAST 1/2 OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 2 WEST OF THE 6TH P.M., MADISON COUNTY, NEBRASKA.

EASEMENT DESCRIPTION

AN INGRESS EGRESS EASEMENT LOCATED IN THE WEST 1/2 OF SECTION 35 AND THE EAST 1/2 OF SECTION 34, TOWNSHIP 24 NORTH, RANGE 2 WEST OF THE 6TH P.M., MADISON COUNTY, NEBRASKA, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MONUMENTS ON SOUTH RIVER BANK WHERE WASHED AWAY IN FLOOD, SPRING 2019

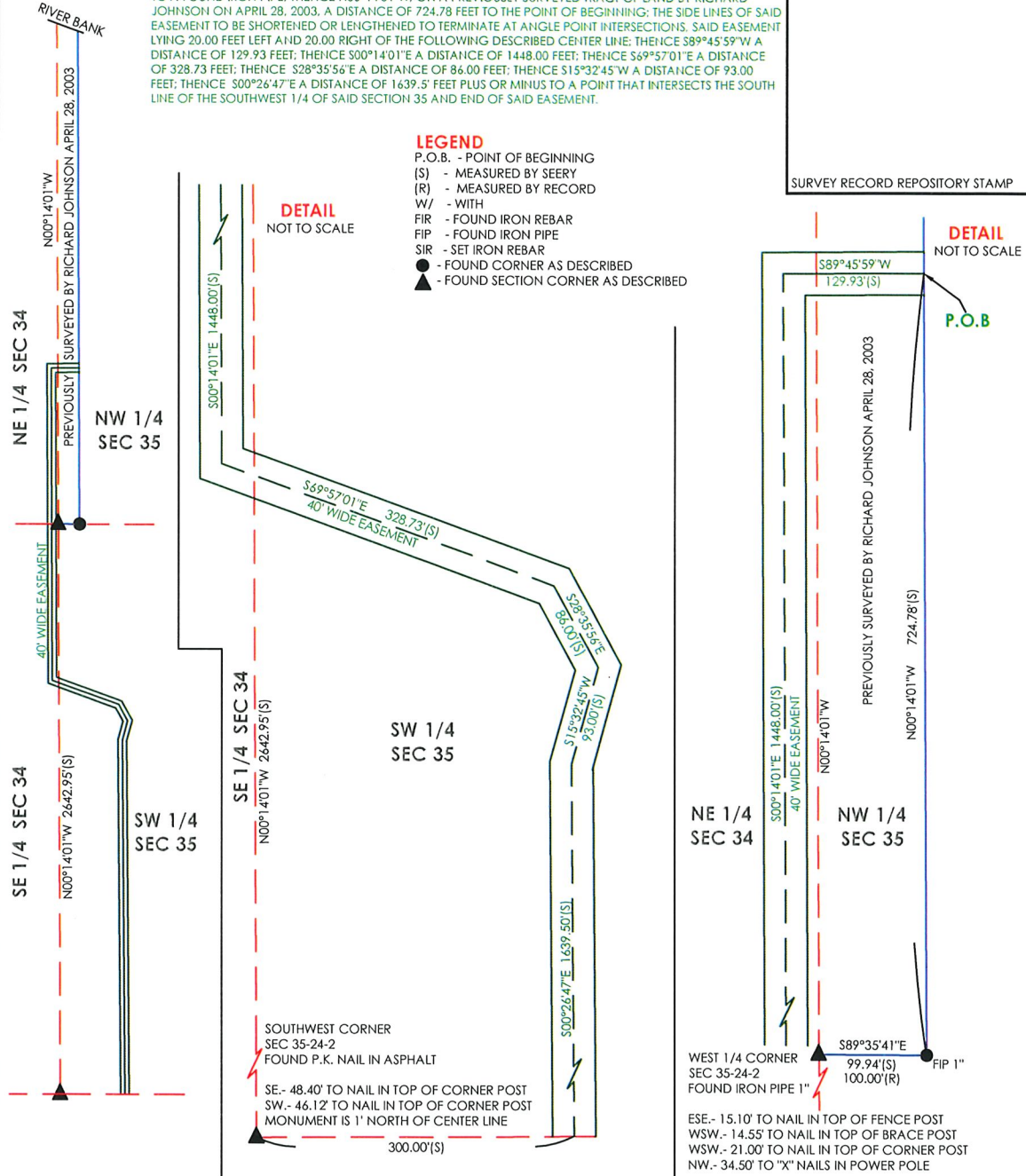
COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 35; THENCE S89°35'41"E A DISTANCE OF 99.94 FEET TO A FOUND IRON PIPE; THENCE N00°14'01"W, ON A PREVIOUSLY SURVEYED TRACT OF LAND BY RICHARD JOHNSON ON APRIL 28, 2003, A DISTANCE OF 724.78 FEET TO THE POINT OF BEGINNING; THE SIDE LINES OF SAID EASEMENT TO BE SHORTENED OR LENGTHENED TO TERMINATE AT ANGLE POINT INTERSECTIONS, SAID EASEMENT LYING 20.00 FEET LEFT AND 20.00 RIGHT OF THE FOLLOWING DESCRIBED CENTER LINE; THENCE S89°45'59"W A DISTANCE OF 129.93 FEET; THENCE S00°14'01"E A DISTANCE OF 1448.00 FEET; THENCE S69°57'01"E A DISTANCE OF 328.73 FEET; THENCE S28°35'56"E A DISTANCE OF 86.00 FEET; THENCE S15°32'45"W A DISTANCE OF 93.00 FEET; THENCE S00°26'47"E A DISTANCE OF 1639.5' FEET PLUS OR MINUS TO A POINT THAT INTERSECTS THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35 AND END OF SAID EASEMENT.

COUNTY RECORD STAMP

SURVEY RECORD REPOSITORY STAMP

LEGEND

- P.O.B. - POINT OF BEGINNING
- (S) - MEASURED BY SEERY
- (R) - MEASURED BY RECORD
- W/ - WITH
- FIR - FOUND IRON REBAR
- FIP - FOUND IRON PIPE
- SIR - SET IRON REBAR
- - FOUND CORNER AS DESCRIBED
- ▲ - FOUND SECTION CORNER AS DESCRIBED



Milestone Land Surveying L.L.C.

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CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

SEPTEMBER 2, 2020
DATE OF SIGNATURE _____ NICHOLAS SEERY

DRAWN BY: NNS _____ FIELD DATE: AUGUST 2020
CHECKED BY: NNS _____ PROJECT #: 2020089

