

1 TITLE DESCRIPTION

SITE 5:
BEING ALL OF SECTION 31 AND SECTION 32, TOWNSHIP 13 SOUTH, RANGE 45 WEST OF THE 6TH P.M., AND ALL OF SECTION 5, THE EAST HALF OF SECTION 6 AND ALL OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 45 WEST OF THE 6TH P.M., AND ALSO BEING DESCRIBED BY THE FOLLOWING METES AND BOUNDS DESCRIPTION:
BEGINNING AT A 4-INCH ALUMINUM MONUMENT FOUND MARKING THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 45 WEST, THENCE WITH THE NORTH LINE OF SAID SECTION 31, NORTH 87 DEGREES 56 MINUTES 56 SECONDS EAST, A DISTANCE OF 5,323.89 FEET TO THE NORTHWEST CORNER OF SECTION 32 OF SAID TOWNSHIP AND RANGE; THENCE WITH THE NORTH LINE OF SAID SECTION 32, NORTH 87 DEGREES 56 MINUTES 56 SECONDS EAST, A DISTANCE OF 5,262.27 FEET TO A 2-INCH ALUMINUM MONUMENT FOUND MARKING THE NORTHEAST CORNER OF SAID SECTION 32; THENCE LEAVING SAID NORTH LINE AND WITH THE EAST LINE OF SAID SECTION 32, SOUTH 1 DEGREE 19 MINUTES 06 SECONDS EAST, A DISTANCE OF 5,300.84 FEET TO THE NORTHEAST CORNER OF SECTION 5, TOWNSHIP 14 SOUTH, RANGE 45 WEST, THENCE WITH THE EAST LINE OF SAID SECTION 5, SOUTH 1 DEGREE 12 MINUTES 17 SECONDS EAST, A DISTANCE OF 4,821.28 FEET TO AN AXLE ROD FOUND MARKING THE SOUTHEAST CORNER OF SAID SECTION 5, AS WELL AS THE NORTHWEST CORNER OF SECTION 9 OF SAID TOWNSHIP AND RANGE; THENCE WITH THE BOUNDS OF SAID SECTION 9 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES: NORTH 88 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 5,192.68 FEET TO A FOUND GLO MONUMENT INSCRIBED "1908"; SOUTH 2 DEGREES 36 MINUTES 29 SECONDS EAST, A DISTANCE OF 5,323.46 FEET; SOUTH 86 DEGREES 46 MINUTES 59 SECONDS WEST, A DISTANCE OF 5,269.55 FEET TO A FOUND 3-INCH ALUMINUM MONUMENT; AND NORTH 1 DEGREE 45 MINUTES 57 SECONDS WEST, A DISTANCE OF 5,277.44 FEET TO THE AFOREMENTIONED AXLE ROD; THENCE WITH THE SOUTH LINE OF THE AFOREMENTIONED SECTION 5, SOUTH 86 DEGREES 9 MINUTES 33 SECONDS WEST, A DISTANCE OF 5,354.72 FEET TO THE SOUTHEAST CORNER OF SECTION 6 OF SAID TOWNSHIP AND RANGE; THENCE WITH THE SOUTH LINE OF SAID SECTION 6, SOUTH 86 DEGREES 9 MINUTES 33 SECONDS WEST, A DISTANCE OF 2,698.59 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF SAID SECTION; THENCE NORTH 2 DEGREES 1 MINUTE 32 SECONDS WEST, A DISTANCE OF 5,054.17 FEET TO THE SOUTH LINE OF THE AFOREMENTIONED SECTION 31, TOWNSHIP 13 SOUTH, RANGE 45 WEST; THENCE WITH THE SOUTH LINE OF SAID SECTION 31, SOUTH 87 DEGREES 49 MINUTES 18 SECONDS WEST, A DISTANCE OF 2,616.97 FEET TO A FENCE POST FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION; THENCE WITH THE WEST LINE OF SAID SECTION 31, NORTH 1 DEGREE 31 MINUTES 43 SECONDS WEST, A DISTANCE OF 5,324.06 FEET TO THE POINT OF BEGINNING, AND CONTAINING 123,405,772.27 SQUARE FEET, OR 2,833.007 ACRES, MORE OR LESS.
TOGETHER WITH:
BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 14 SOUTH, RANGE 45 WEST OF THE 6TH P.M., AND ALSO BEING DESCRIBED BY THE FOLLOWING MEETS AND BOUNDS DESCRIPTION:
COMMENCING AT A GLO MONUMENT INSCRIBED "1908" FOUND MARKING THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 14 SOUTH, RANGE 45 WEST; THENCE WITH THE EAST LINE OF SAID SECTION, NORTH 1 DEGREE 59 MINUTES 16 SECONDS WEST, A DISTANCE OF 1,223.91 FEET, TO THE POINT OF BEGINNING; THENCE LEAVING SAID SECTION LINE, SOUTH 87 DEGREES 27 MINUTES 48 SECONDS WEST, A DISTANCE OF 2,613.14 FEET; THENCE NORTH 2 DEGREES 47 MINUTES 23 SECONDS WEST, A DISTANCE OF 1,298.01 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 28 SECONDS EAST, A DISTANCE OF 2,631.22 FEET TO THE AFOREMENTIONED EAST LINE OF SAID SECTION; THENCE WITH SAID EAST LINE, SOUTH 1 DEGREE 59 MINUTES 16 SECONDS EAST, A DISTANCE OF 1,260.07 FEET; TO THE POINT OF BEGINNING, AND CONTAINING 3,353,662.66 SQUARE FEET, OR 76.990 ACRES, MORE OR LESS.
LESS AND EXCEPT THE TWO PARCELS OF LAND DESCRIBED BELOW:
BEGINNING AT THE SOUTHWEST CORNER OF THE EAST HALF OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 45 WEST; THENCE WITH THE HALF-SECTION LINE OF SAID SECTION, NORTH 2 DEGREES 1 MINUTE 32 SECONDS WEST, A DISTANCE OF 1,471.39 FEET; THENCE LEAVING SAID HALF-SECTION LINE, PERPENDICULAR THERETO, NORTH 87 DEGREES 59 MINUTES 39 SECONDS EAST, A DISTANCE OF 1,047.99 FEET; THENCE PARALLEL TO THE AFOREMENTIONED HALF-SECTION LINE, SOUTH 2 DEGREES 1 MINUTE 32 SECONDS EAST, A DISTANCE OF 1,438.18 FEET TO THE SOUTH LINE OF SAID SECTION; THENCE WITH SAID SOUTH SECTION LINE, SOUTH 86 DEGREES 9 MINUTES 33 SECONDS WEST, A DISTANCE OF 1,048.59 FEET TO THE POINT OF BEGINNING, AND CONTAINING 1,524,930.00 SQUARE FEET, OR 35.000 ACRES, MORE OR LESS.
BEGINNING AT AN AXLE ROD FOUND MARKING THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 14 SOUTH, RANGE 45 WEST; THENCE WITH THE SOUTH LINE OF SAID SECTION, SOUTH 86 DEGREES 9 MINUTES 33 SECONDS WEST, A DISTANCE OF 1,371.34 FEET; THENCE LEAVING SAID SOUTH SECTION LINE, AND PARALLEL WITH THE EAST LINE OF SAID SECTION, NORTH 3 DEGREES 12 MINUTES 17 SECONDS WEST, A DISTANCE OF 2,223.85 FEET; THENCE PARALLEL TO THE SOUTH LINE OF SAID SECTION, NORTH 86 DEGREES 9 MINUTES 33 SECONDS EAST, A DISTANCE OF 1,371.34 FEET TO THE EAST LINE OF SAID SECTION; THENCE WITH THE EAST LINE OF SAID SECTION, SOUTH 3 DEGREES 12 MINUTES 17 SECONDS EAST, A DISTANCE OF 2,223.85 FEET TO THE POINT OF BEGINNING, AND CONTAINING AN AREA OF 3,049,200.00 SQUARE FEET, OR 70.000 ACRES, MORE OR LESS.
THE LAND SHOWN IN THIS SURVEY IS THE SAME AS A PORTION OF THE PROPERTY DESCRIBED IN TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT FILE NO.: NCS-973343-CHAR, WITH AN EFFECTIVE DATE OF OCTOBER 9, 2019 AT 5:00 P.M.

2 TITLE INFORMATION

THE LAND SHOWN IN THIS SURVEY IS THE SAME AS A PORTION OF THE PROPERTY DESCRIBED IN TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT FILE NO.: NCS-973343-CHAR, WITH AN EFFECTIVE DATE OF AUGUST 29, 2019 AT 5:00 P.M.

5 FLOOD INFORMATION

FEMA HAS NOT COMPLETED A STUDY TO DETERMINE FLOOD HAZARD FOR THE SELECTED LOCATION; THEREFORE, A FLOOD MAP HAS NOT BEEN PUBLISHED AT THIS TIME. YOU CAN CONTACT YOUR COMMUNITY OR THE FEMA FMIX FOR MORE INFORMATION ABOUT FLOOD RISK AND FLOOD INSURANCE IN YOUR COMMUNITY.

Approved CDS Associate

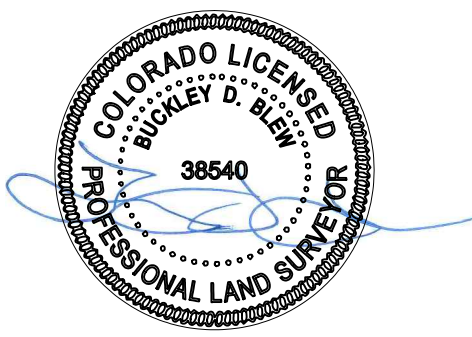
Surveyors Name: Blew & Associates, P.A.
Address: 3825 N. Shiloh Drive
Fayetteville, AR
Telephone Number: 479-443-4506
email: survey@blewinc.com

4 SURVEYOR CERTIFICATION

TO: CHEYENNE COUNTY FARM LLC, A DELAWARE LIMITED LIABILITY COMPANY; BROOKS, PIERCE, MCLENDON HUMPHREY & LEONARD, L.L.P.; COMMERCIAL DUE DILIGENCE SERVICES, AND FIRST AMERICAN TITLE INSURANCE COMPANY

I HEREBY CERTIFY THIS TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF ON THIS THE 6TH DAY OF SEPTEMBER, 2019.

BUCKLEY D. BLEW
LICENSED SURVEYOR # 003854
IN THE STATE OF COLORADO



IF THE SIGNATURE ON THIS SEAL IS NOT AN ORIGINAL AND NOT BLUE IN COLOR THEN IT SHOULD BE ASSUMED THAT THIS PLAT MAY HAVE BEEN ALTERED. THE ABOVE CERTIFICATION SHALL NOT APPLY TO ANY COPY THAT DOES NOT BEAR AN ORIGINAL SEAL AND SIGNATURE.

6 CEMETERY

THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON THE SUBJECT PROPERTY AT THE TIME OF SURVEY.

11 SURVEYOR'S NOTES

1. COMPLETED FIELD WORK: SEPTEMBER 4, 2019
2. DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. MONUMENTS WERE FOUND AT POINTS WHERE INDICATED.
3. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT OF ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT PROPERTY: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS WHICH WERE VISIBLE AT THE TIME OF SURVEY; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS OR OTHER LAND USE REGULATIONS; AND ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
4. THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.
5. THE LOCATIONS OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES ONLY. THE SURVEYOR WAS NOT PROVIDED WITH UNDERGROUND PLANS OR SURFACE GROUND MARKINGS TO DETERMINE THE LOCATION OF ANY SUBTERRANEAN USES.
6. THE NEAREST INTERSECTING STREET IS THAT OF COUNTY ROAD 38 & COUNTY ROAD T STREET LOCATED AT THE SOUTHEAST CORNER OF THE SUBJECT PROPERTY AS SHOWN HEREON.
7. THE PORTION OF THE PROPERTY LOCATED IN SECTIONS 31, 32, 5, AND 6 HAS DIRECT PHYSICAL ACCESS TO COUNTY ROAD 37, COUNTY ROAD 38, COUNTY ROAD T, AND COUNTY ROAD U. THE PORTION OF THE PROPERTY LOCATED IN SECTION 9 HAS DIRECT PHYSICAL ACCESS TO COUNTY ROAD 38. THE PORTION OF THE PROPERTY LOCATED IN SECTION 4 HAS INDIRECT PHYSICAL ACCESS TO COUNTY ROAD 38 VIA A PRIVATE DIRT ROAD RUNNING ALONG THE EASTERN BOUNDARY OF SECTION 4 AND THENCE RUNNING ALONG THE NORTHERN BOUNDARY OF SECTION 9.
8. THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF SECTION 9, T-14-S, R-45-W, BEARING N01°45'57"W PER COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD-83.
LATITUDE = N 38° 51' 19.2232"
LONGITUDE = W 102° 27' 47.6694"
CONVERGENCE ANGLE = 01° 54' 54.9067"
DISTANCE SHOWN ON PLAT ARE GRID. COMBINED SCALE FACTOR GRID TO GROUND SCALE= 1.00026579.
9. ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARTY WALLS, PARKING, EASEMENTS, SERVITUDES, AND ENCROACHMENTS, ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCED HEREON.

12 PARKING INFORMATION

0 STANDARD SPACES
0 HANDICAP SPACES
0 TOTAL SPACES

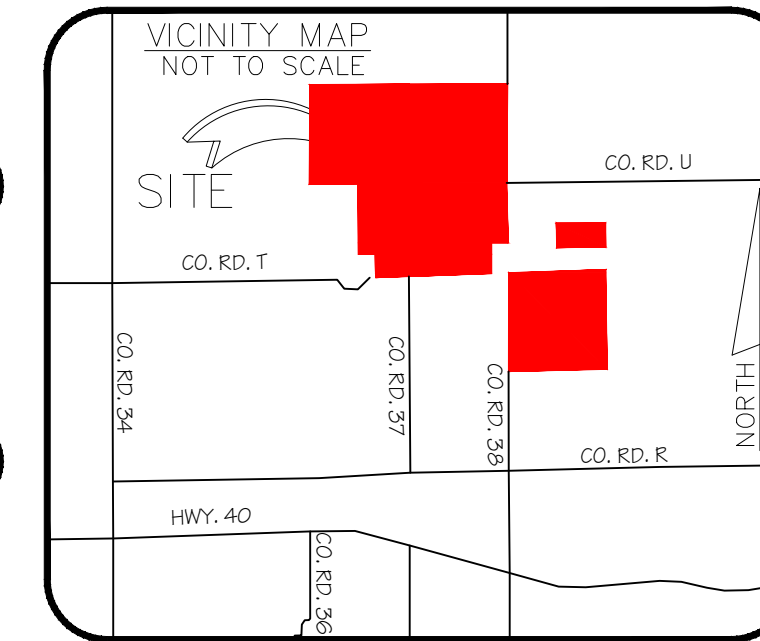
13 LAND AREA

TOTAL AREA:
122,185,642 SQ. FT. ±
2,804.996 ACRES ±

15 BUILDING HEIGHT

BUILDING 1: 9.5± OR 1 STORY
BUILDING 2: 14.2± OR 1 STORY
BUILDING 3: 12.7± OR 1 STORY
BUILDING 4: 19.6± OR 1 STORY
BUILDING 5: 9.3± OR 1 STORY
BUILDING 6: 9.0± OR 1 STORY
BUILDING 7: 10.5± OR 1 STORY
BUILDING 8: 10.9± OR 1 STORY

16 VICINITY MAP



14 BUILDING AREA

BUILDING 1: 1,121 SQ. FT. ±
BUILDING 2: 3,921 SQ. FT. ±
BUILDING 3: 2,325 SQ. FT. ±
BUILDING 4: 2,367 SQ. FT. ±
BUILDING 5: 500 SQ. FT. ±
BUILDING 6: 140 SQ. FT. ±
BUILDING 7: 414 SQ. FT. ±
BUILDING 8: 1,072 SQ. FT. ±

7 STATEMENT OF ENCROACHMENTS

- ENCROACHMENT 1: FENCE APPEARS TO CROSS THE NORTH LINE OF SECTION 32, T-13-S, R-45-W, BY AS MUCH AS 3.44'.
- ENCROACHMENT 2: FENCE APPEARS TO CROSS THE WEST LINE OF SECTION 31, T-13-S, R-45-W, BY AS MUCH AS 60.16'.
- ENCROACHMENT 3: FENCE APPEARS TO CROSS THE SOUTH LINE OF SECTION 31, T-13-S, R-45-W, BY AS MUCH AS 5.62'.
- ENCROACHMENT 4: FENCE APPEARS TO CROSS THE NORTH LINE OF SECTION 9, T-14-S, R-45-W, BY AS MUCH AS 52.90'.
- ENCROACHMENT 5: FENCE APPEARS TO CROSS THE EAST LINE OF SECTION 9, T-14-S, R-45-W, BY AS MUCH AS 51.12'.

Key to CDS Boundary Survey

- 1 TITLE DESCRIPTION
- 2 TITLE INFORMATION
- 3 SCHEDULE 'B' ITEMS
- 4 SURVEYOR CERTIFICATION
- 5 FLOOD INFORMATION
- 6 CEMETERY
- 7 POSSIBLE ENCROACHMENTS
- 8 ZONING INFORMATION
- 9 LEGEND
- 10 BASIS OF BEARING
- 11 SURVEYOR'S NOTES
- 12 PARKING INFORMATION
- 13 LAND AREA
- 14 BUILDING AREA
- 15 BUILDING HEIGHT
- 16 VICINITY MAP
- 17 NORTH ARROW / SCALE
- 18 CLIENT INFORMATION BOX
- 19 SURVEY DRAWING
- 20 PROJECT ADDRESS

18 Boundary Survey

This Work Coordinated By:
FA Commercial Due Diligence Services Co.
CDS
COMMERCIAL
DUE DILIGENCE SERVICES
3550 W. Robinson Street, Third Floor
Norman, Oklahoma 73072
Office: 405-253-2444
website: www.firstamclds.com
Toll Free: 888.322.7371

Drwn By: STM	Date: 10/25/2019
Surveyor Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 6, 2019	Revision:
Scale: N/A	Date:
	Revision:

Prepared For:
Cheyenne County Farm LLC, a Delaware Limited Liability Company

Client Ref. No: 19-07-0842:005

20 PROJECT ADDRESS

COUNTY RD 36, COUNTY RD 38, 17345 COUNTY ROAD 38, 36619 COUNTY ROAD T, COUNTY RD 38, CHEYENNE WELLS, CHEYENNE, CO

Project Name:
MITCHEK FARM-CO
CDS Project Number:
19-07-0842:005

3 SCHEDULE 'B' ITEMS

NOTES CORRESPONDING TO SCHEDULE "B":

- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN DEED RECORDED OCTOBER 16, 1905 IN **BOOK 19 AT PAGE 111**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS ALL OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 45 WEST. **(DOCUMENT IS ILLEGIBLE)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN LAND CONTRACT RECORDED NOVEMBER 10, 1905 IN **BOOK 19 AT PAGE 113**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS THE S½ OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(DOCUMENT IS ILLEGIBLE)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN LAND CONTRACT RECORDED JANUARY 18, 1906 IN **BOOK 19 AT PAGE 114**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS ALL OF SECTIONS 25 AND 35, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(DOCUMENT IS ILLEGIBLE)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN DEED RECORDED DECEMBER 26, 1906 IN **BOOK 19 AT PAGE 52**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS ALL OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 45 WEST. **(DOCUMENT IS ILLEGIBLE)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN DEED RECORDED JUNE 17, 1909 IN **BOOK 24 AT PAGE 34**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS ALL OF SECTION 5, TOWNSHIP 14 SOUTH, RANGE 45 WEST. **(DOCUMENT IS ILLEGIBLE)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED NOVEMBER 18, 1909 IN **BOOK 1 AND PAGE 57**. NOTE: AFFECTS THE SE¼ OF SECTION 4, TOWNSHIP 14 SOUTH, RANGE 45 WEST. **(DOES NOT AFFECT)**
- TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS AND AGREEMENTS AS SET FORTH IN THE WARRANTY DEED RECORDED OCTOBER 14, 1912 IN **BOOK 31 AT PAGE 20**. NOTE: AFFECTS ALL OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN DEED RECORDED OCTOBER 14, 1912 IN **BOOK 31 AT PAGE 20**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS ALL OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- THE RIGHT OF A PROPRIETOR OF A VEIN OR LODE TO EXTRACT OR REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES, AND A RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED OCTOBER 18, 1912 IN **BOOK 1 AT PAGE 349**. NOTE: AFFECTS THE SW¼ OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 45 WEST. **(DOES NOT AFFECT)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN DEED RECORDED APRIL 30, 1913 IN **BOOK 31 AT PAGE 48**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS THE N½ OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**

- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT NO. 09311 AND AS EVIDENCED BY INSTRUMENT RECORDED MAY 15, 1914 IN **BOOK 36 AT PAGE 4**. NOTE: AFFECTS THE E¼ OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 45 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT ISSUED JANUARY 5, 1915, **PATENT NO. 011888**. NOTE: AFFECTS THE SW¼ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED APRIL 25, 1914 IN **BOOK 27 AT PAGE 627**. NOTE: AFFECTS THE E½ OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED JANUARY 22, 1915 IN **BOOK 36 AT PAGE 94**. NOTE: AFFECTS THE NW¼ OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 45 WEST. **(DOES NOT AFFECT)**
- RESERVATIONS BY THE UNION PACIFIC LAND COMPANY OF (1) ALL OIL, COAL AND OTHER MINERALS UNDERLYING THE LAND, (2) THE EXCLUSIVE RIGHT TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, AND (3) THE RIGHT TO INGRESS AND EGRESS AND REGRESS TO PROSPECT FOR, MINE AND REMOVE OIL, COAL AND OTHER MINERALS, ALL AS CONTAINED IN DEED RECORDED DECEMBER 4, 1915 IN **BOOK 31 AT PAGE 126**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS ALL OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 48 WEST. **(AFFECTS, BLANKET OVER SECTION 23)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED APRIL 1, 1916 IN **BOOK 38 AT PAGE 523**. NOTE: AFFECTS THE SE¼ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED JUNE 8, 1916 IN **BOOK 38 AT PAGE 575**. NOTE: AFFECTS A PORTION OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 48 WEST. **(UNABLE TO DETERMINE LOCATION)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED APRIL 19, 1917 IN **BOOK 45 AT PAGE 120**. NOTE: AFFECTS THE E¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED APRIL 28, 1917 IN **BOOK 45 AT PAGE 129**. NOTE: AFFECTS THE NW¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED NOVEMBER 12, 1921 IN **BOOK 63 AT PAGE 138**. NOTE: AFFECTS A PORTION OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 48 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED JANUARY 9, 1922 IN **BOOK 63 AT PAGE 151**. NOTE: AFFECTS A PORTION OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED NOVEMBER 8, 1923 IN **BOOK 63 AT PAGE 220**. NOTE: AFFECTS THE SE¼ OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- AN EASEMENT FOR TELEPHONE AND TELEGRAPH LINES AND INCIDENTAL PURPOSES GRANTED TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, AS SET FORTH IN AN INSTRUMENT RECORDED MARCH 7, 1927 IN **BOOK 89 AT PAGE 36**. NOTE: AFFECTS A PORTION OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED FEBRUARY 26, 1938 IN **BOOK 99 AT PAGE 321**. NOTE: AFFECTS A PORTION OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 48 WEST. **(UNABLE TO DETERMINE LOCATION)**
- RESERVATION OF AN UNDIVIDED ONE-HALF OF ALL OIL, GAS AND OTHER MINERALS AND MINERAL RIGHTS IN, UPON AND UNDER SAID REAL ESTATE, TOGETHER WITH THE FULL AND FREE RIGHT TO ENTER UPON SAID PREMISES AND USE AS MUCH OF THE SURFACE THEREOF AS MAY BE REASONABLY NECESSARY FOR OPERATING, DRILLING AND MARKETING THE PRODUCTION THEREOF AS SET FORTH IN WARRANTY DEED RECORDED JULY 20, 1940 IN **BOOK 103 AT PAGE 43**. NOTE: AFFECTS THE E½ AND SW¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**

- MINERAL RIGHTS AS CONVEYED BY MINERAL DEED RECORDED APRIL 19, 1944 IN **BOOK 107 AT PAGE 507**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS A PORTION OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 48 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OF THE MINERAL, AND OILS CONTAINED IN SAID LANDS, HEREINAFORE MENTIONED, AND ALL RIGHTS FOR THE PURPOSE OF MINING, MILLING, RECOVERING, AND EXTRACTING THE SAME FROM THE EARTH IN ANY MANNER REQUIRED AS SET FORTH IN WARRANTY DEED RECORDED SEPTEMBER 6, 1944 IN **BOOK 107 AT PAGE 157**. NOTE: AFFECTS A PORTION OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OIL, GAS, COAL AND OTHER MINERALS THEREIN OR UNDERLYING SAID LAND, THE EXCLUSIVE RIGHT TO PROSPECT IN AND UPON SAID LAND FOR SUCH OIL, GAS AND OTHER MINERALS AND TO DRILL FOR, MINE AND REMOVE FROM SAID LAND ALL OIL, GAS AND OTHER MINERALS WHICH MAY BE FOUND THEREIN BY ANY ONE; ALSO THE RIGHT OF INGRESS, EGRESS AND REGRESS UPON SAID LAND TO PROSPECT FOR, MINE, DRILL AND REMOVE ANY AND ALL SUCH OIL, GAS AND OTHER MINERALS, AND THE RIGHT TO USE SO MUCH OF SAID LAND AS MAY BE NECESSARY OR CONVENIENT FOR THE OPERATION AND FOR THE RIGHT OF WAY TO AND FROM SUCH PROSPECT PLACES OR MINES OR WELLS AND FOR ROADS AND APPROACHES THERETO OR FOR THE REMOVAL THEREFROM OF OIL, GAS, MINERALS, MACHINERY OR OTHER MATERIALS AS SET FORTH IN WARRANTY DEED RECORDED JUNE 15, 1946 IN **BOOK 109 AT PAGE 436**. NOTE: AFFECTS A PORTION OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 48 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF AN UNDIVIDED ONE-FOURTH INTEREST IN ALL MINERALS, GAS AND OIL RIGHTS IN AND TO SAID LAND AS SET FORTH IN WARRANTY DEED RECORDED AUGUST 3, 1946 IN **BOOK 110 AT PAGE 67**. NOTE: AFFECTS THE SE¼ OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- MINERAL RIGHTS AS CONVEYED BY QUIT CLAIM DEED RECORDED APRIL 2, 1947 IN **BOOK 112 AT PAGE 358**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS THE SW¼ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND OTHER MINERALS NO HERETOFORE EXCEPTED, RESERVED OR GRANTED, LYING IN, UPON OR UNDER SAID LAND, TOGETHER WITH THE PERPETUAL RIGHT TO GO IN OR UPON SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, MINING OR REMOVING THE SAME AS SET FORTH IN WARRANTY DEED RECORDED AUGUST 18, 1947 IN **BOOK 114 AT PAGE 236**. NOTE: AFFECTS THE E½ AND SW¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ONE-FOURTH OF ALL MINERALS UNDER SAID LAND AS SET FORTH IN WARRANTY DEED RECORDED FEBRUARY 23, 1950 IN **BOOK 122 AT PAGE 75**. NOTE: AFFECTS THE SE¼ OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF AN UNDIVIDED HALF INTEREST TO MINERALS AS SET FORTH IN WARRANTY DEED RECORDED FEBRUARY 27, 1953 IN **BOOK 129 AT PAGE 442**. NOTE: AFFECTS THE SE¼ OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND OTHER MINERALS IN AND UNDER THE LAND, TOGETHER WITH THE RIGHT TO GO IN AND UPON SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, MINING AND REMOVING SAID MINERALS AS SET FORTH IN WARRANTY DEED RECORDED MARCH 3, 1953 IN **BOOK 129 AT PAGE 449**. NOTE: AFFECTS THE E½ OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OIL, COAL AND OTHER MINERALS WITHIN OR UNDERLYING SAID LAND AS SET FORTH IN GENERAL WARRANTY DEED RECORDED AUGUST 12, 1971 IN **BOOK 185 AT PAGE 369**. NOTE: AFFECTS ALL OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 45 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF GRANTORS 1/2 INTEREST IN ALL MINERALS NOT PREVIOUSLY RESERVED AS SET FORTH IN WARRANTY DEED RECORDED APRIL 5, 1973 IN **BOOK 190 AT PAGE 197**. NOTE: AFFECTS THE N½ OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OIL, GAS AND OTHER MINERALS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE USE OF SO MUCH OF THE SURFACE AS IS REASONABLY NECESSARY FOR THE EXTRACTION AND REMOVAL THEREOF AS SET FORTH IN WARRANTY DEED RECORDED AUGUST 20, 1974 IN **BOOK 195 AT PAGE 190**. NOTE: AFFECTS THE W½ OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 45 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OIL, GAS AND OTHER MINERALS, TOGETHER AND WITH THE RIGHTS OF INGRESS AND EGRESS AND THE USE OF SO MUCH OF THE SURFACE AS IS REASONABLY NECESSARY FOR THE EXTRACTION AND REMOVAL OF SUCH OIL, GAS AND OTHER MINERALS AS SET FORTH IN GENERAL WARRANTY DEED RECORDED JANUARY 12, 1976 IN **BOOK 198 AT PAGE 742**. NOTE: AFFECTS THE E½ OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 45 WEST; AND ALL OF SECTION 25, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**

- RESERVATION OF ONE-HALF OF WHAT MINERALS ARE OWNED FOR A PERIOD OF 10 YEARS AT WHICH TIME THEY REVERT BACK TO THE LAND, PROVIDED, HOWEVER, SELLER WILL CONTINUE TO RECEIVE ROYALTY PAYMENTS ON ANY PRODUCTION ESTABLISHED DURING THE 10 YEAR TIME AS SET FORTH IN WARRANTY DEED RECORDED MARCH 7, 1978 IN **BOOK 204 AT PAGE 377**. NOTE: AFFECTS THE N¼ OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OIL, GAS AND OTHER MINERALS, TOGETHER AND WITH THE RIGHT OF INGRESS AND EGRESS AND USE OF SO MUCH OF THE SURFACE AS IS REASONABLY NECESSARY FOR EXTRACTION AND REMOVAL THEREOF AS SET FORTH IN WARRANTY DEED RECORDED OCTOBER 4, 1978 IN **BOOK 205 AT PAGE 938**. NOTE: AFFECTS A PORTION OF SECTION 22 AND ALL OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 48 WEST. **(NOT A SURVEY MATTER)**
- TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS, EASEMENTS AND AGREEMENTS AS SET FORTH IN THE RIGHT OF WAY GRANT RECORDED JULY 13, 1998 AT **RECEPTION NO. 214886**. NOTE: AFFECTS THE W½/W¼ OF SECTION 29 AND A PORTION OF THE SW¼ OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 46 WEST. **(DOES NOT AFFECT)**
- RESERVATION OF ALL OF THE OIL, GAS AND OTHER MINERALS IN AND UNDER AND THAT MAY BE PRODUCED FROM THE PROPERTY AS SET FORTH IN WARRANTY DEED RECORDED APRIL 15, 2002 AND **RECEPTION NO. 219875**. NOTE: AFFECTS THE N¼ OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- OIL AND GAS LEASE RECORDED SEPTEMBER 4, 2007 AT **RECEPTION NO. 226720**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFIDAVIT OF EXTENSION OF LEASES IN CONNECTION THEREWITH RECORDED OCTOBER 21, 2010 AT **RECEPTION NO. 230361**. NOTE: AFFECTS THE SE¼ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- OIL AND GAS LEASE RECORDED SEPTEMBER 4, 2007 AT **RECEPTION NO. 226721**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFIDAVIT OF EXTENSION OF LEASES IN CONNECTION THEREWITH RECORDED OCTOBER 21, 2010 AT **RECEPTION NO. 230361**. NOTE: AFFECTS THE SW¼ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS, EASEMENTS AND AGREEMENTS AS SET FORTH IN THE MEMORANDUM OF EASEMENT RECORDED APRIL 13, 2009 AT **RECEPTION NO. 228626**. NOTE: AFFIDAVIT IN CONNECTION THEREWITH RECORDED MARCH 17, 2011 AT **RECEPTION NO. 230848**. **(DOES NOT AFFECT)**
- RESERVATION OF AN UNDIVIDED 1/2 OF THE OIL, GAS AND OTHER MINERALS CURRENTLY OWNED BY THE GRANTORS IN AND UNDER THE LAND FOR A TERM OF 15 YEARS FROM AND AFTER THE DATE OF THIS DEED AND AS LONG THEREAFTER AS OIL, GAS AND OTHER MINERALS ARE PRODUCED THEREFROM OF THE PREMISES ARE BEING DEVELOPED OR OPERATING UNDER THE TERMS OF AN OIL AND GAS LEASE EXECUTED WITH THE TERM OF THIS RESERVATIONS AS SET FORTH IN WARRANTY DEED RECORDED MARCH 17, 2011 AT **RECEPTION NO. 230849**. NOTE: AFFECTS THE NW¼ OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS, EASEMENTS AND AGREEMENTS AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED DECEMBER 27, 2011 AT **RECEPTION NO. 232296**. **(DOES NOT AFFECT)**
- MINERAL RIGHTS AS CONVEYED BY TRUSTEE'S MINERAL DEED RECORDED AUGUST 22, 2014 AT **RECEPTION NO. 238492**, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. NOTE: AFFECTS THE S½ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OF THE OIL, GAS AND OTHER MINERALS IN AND UNDER AND THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED PROPERTY, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AT ALL TIMES AS SET FORTH IN WARRANTY DEED RECORDED FEBRUARY 4, 2016 AT **RECEPTION NO. 239809**. NOTE: AFFECTS THE SE¼ SECTION 32 AND THE W½/SE¼ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- RESERVATION OF ALL OF THE OIL, GAS AND OTHER MINERALS IN AND UNDER AND THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED PROPERTY, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AT ALL TIMES AS SET FORTH IN WARRANTY DEED RECORDED FEBRUARY 4, 2016 AT **RECEPTION NO. 239810**. NOTE: AFFECTS THE E½/SE¼ OF SECTION 33 AND THE S½ OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 46 WEST. **(NOT A SURVEY MATTER)**
- LEASE BY AND BETWEEN DALE MITCHEK, LLC, A COLORADO LIMITED LIABILITY COMPANY, AS LESSOR, AND CHEYENNE RIDGE WIND PROJECT, LLC, A COLORADO LIMITED LIABILITY COMPANY, AS LESSEE, AS EVIDENCED BY MEMORANDUM OF WIND ENERGY LEASE RECORDED APRIL 4, 2017 AT **RECEPTION NO. 240783**. **(AFFECTS, CONTAINS NO PLOTTABLE ITEMS)**

Approved CDS Surveyor

Surveyors Name: Blew & Associates, P.A.
 Address: 3825 N. Shiloh Drive
 Fayetteville, AR
 Telephone Number: 479-443-4506
 email: survey@blewinc.com

18 Boundary Survey

This Work Coordinated by:
 FA Commercial Due Diligence Services Co.

CDS
 COMMERCIAL
 DUE DILIGENCE SERVICES

3550 W. Robinson Street, Third Floor
 Norman, Oklahoma 73072
 Office: 405-253-2444
 website: www.firstamcads.com
 Toll Free: 888.322.7371

Drwn By: STM	Date: 10/25/2019
Surveyor Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 4, 2019	Revision: Comments
Scale: 1"=600'	Date:
	Revision:

Prepared For:
 Cheyenne County Farm LLC, a Delaware Limited Liability Company

Client Ref. No: 19-07-0842:005

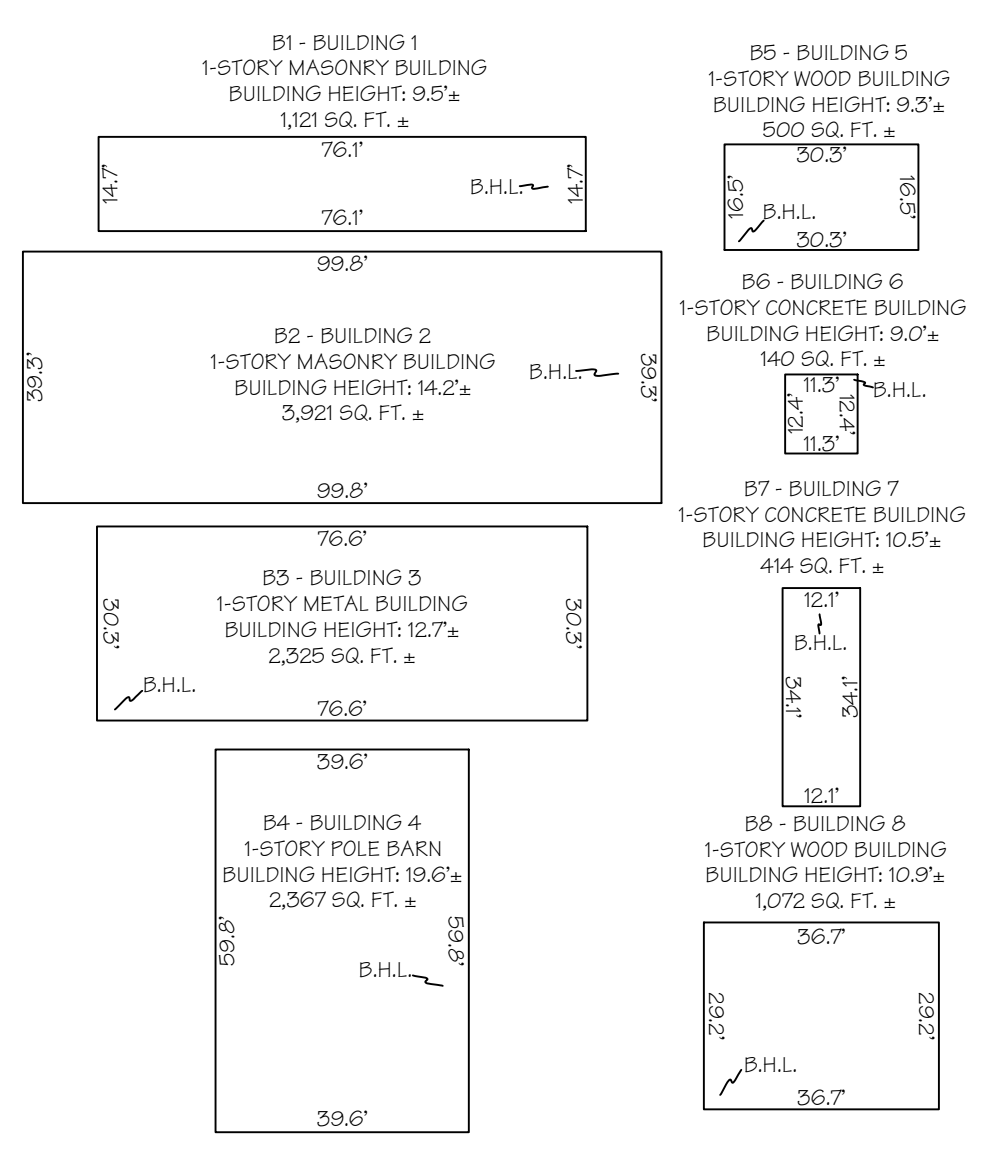
20 PROJECT ADDRESS

COUNTY RD 36, COUNTY RD 38, 17345 COUNTY ROAD 38, 36619 COUNTY ROAD T, COUNTY RD 38, CHEYENNE WELLS, CHEYENNE, CO

Project Name:
 MITCHEK FARM-CO
 CDS Project Number:
 19-07-0842:005

19 SURVEY DRAWING

BUILDING DETAIL
NOT TO SCALE



SCALE : 1" = 600'

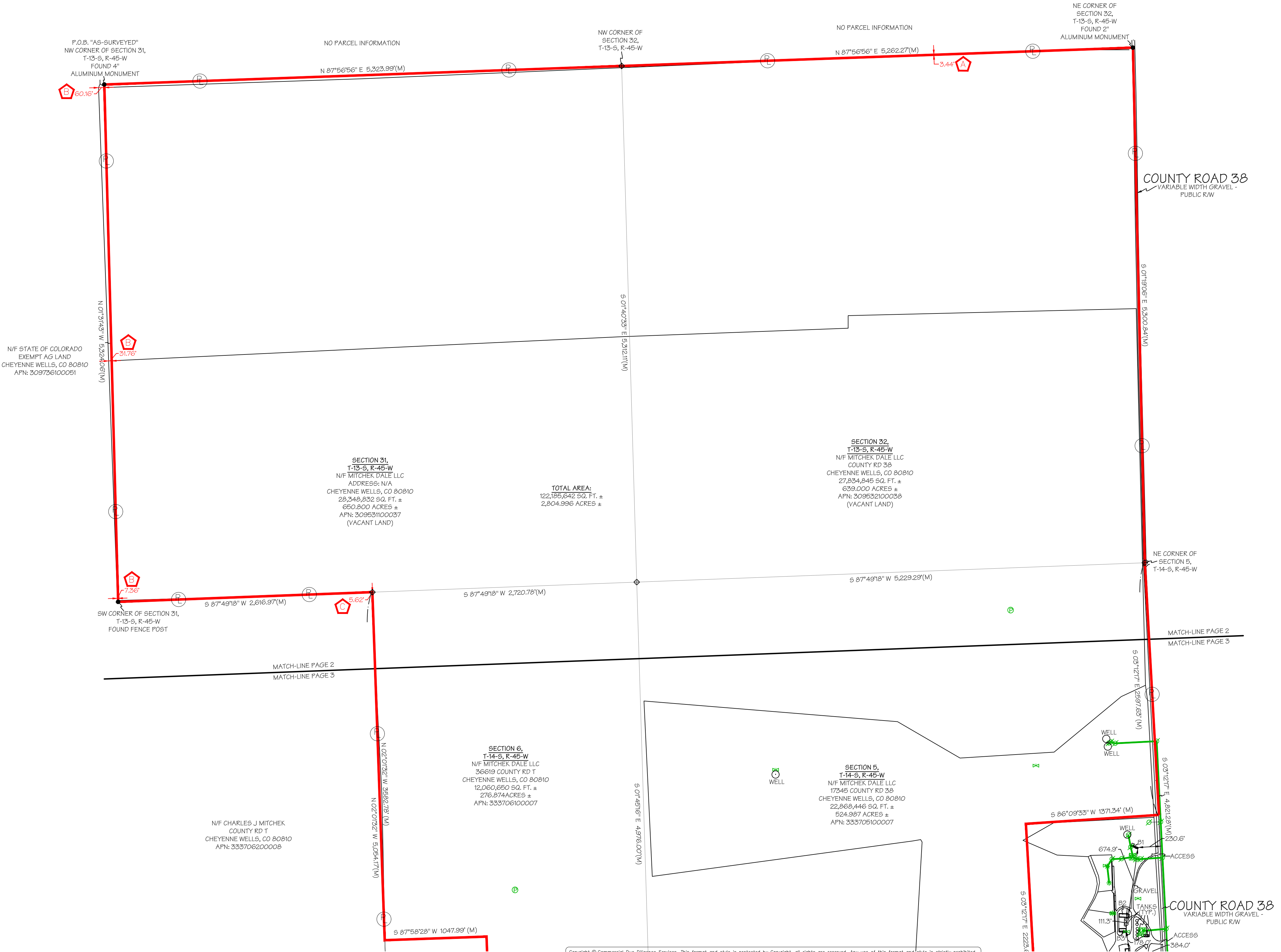
17 NORTH ARROW / SCALE



9 LEGEND

- PROPERTY LINE
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- FENCE
- MEASURED CALL
- RECORD CALL
- BUILDING HEIGHT LOCATION
- FOUND MONUMENT AS NOTED
- SET MONUMENT AS NOTED
- COMPUTED POINT
- UTILITY POLE
- TELEPHONE PEDESTAL
- ELECTRIC METER
- LIGHT POLE
- YARD HYDRANT
- PIVOT LOCATION
- OVERHEAD ELECTRIC LINES

Approved CDS Surveyor
Surveyors Name: Blew & Associates, P.A.
Address: 3825 N. Shiloh Drive
Fayetteville, AR
Telephone Number: 479-443-4506
email: survey@blewinc.com



LINE	BEARING	DISTANCE
L1(M)	S 86° 09' 33" W	1371.34'
L2(M)	S 86° 09' 33" W	1048.52'
L3(M)	S 03° 12' 17" E	2223.65'

18 Boundary Survey

This Work Coordinated By:
FA Commercial Due Diligence Services Co.
CDS
COMMERCIAL
DUE DILIGENCE SERVICES
3550 W. Robinson Street, Third Floor
Norman, Oklahoma 73072
Office: 405-253-2444
website: www.firstamcads.com
Toll Free: 888.322.7371

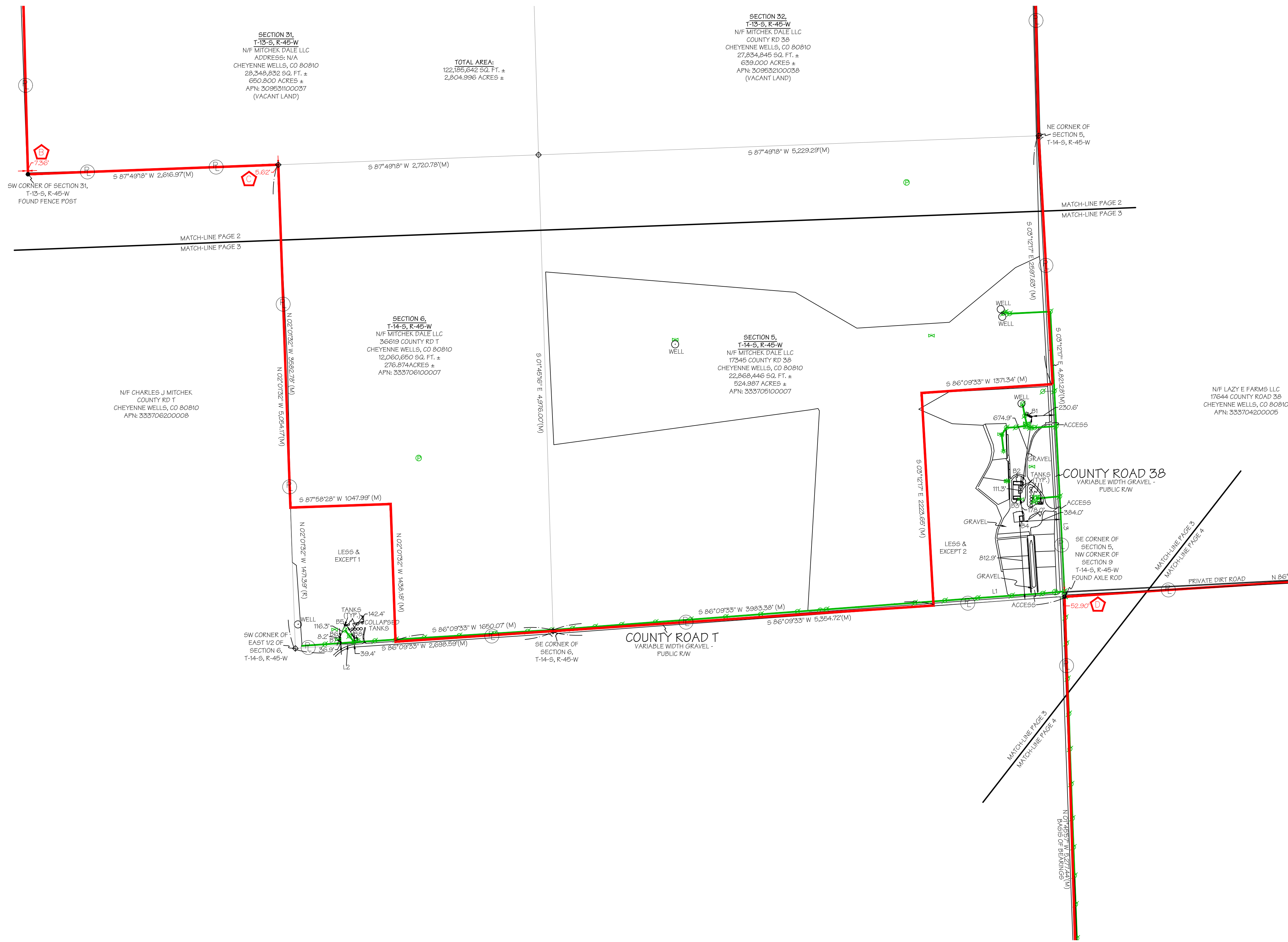
Drwn By: STM	Date: 10/25/2019
Surveyor Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 4, 2019	Revision: Comments
Scale: 1"=600'	Date:
	Revision:

Prepared For:
Cheyenne County Farm LLC, a Delaware Limited Liability Company
Client Ref. No: 19-07-0842:005

20 PROJECT ADDRESS

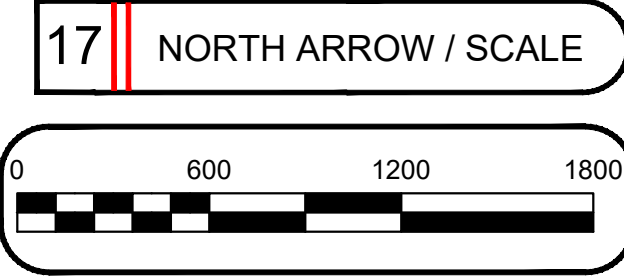
COUNTY RD 36, COUNTY RD 38, 17345 COUNTY ROAD 38, 36619 COUNTY ROAD T, COUNTY RD 38, CHEYENNE WELLS, CHEYENNE, CO
Project Name:
MITCHEK FARM-CO
CDS Project Number:
19-07-0842:005

19 SURVEY DRAWING



LINE	BEARING	DISTANCE
L1(M)	S 86°09'33" W	1571.54'
L2(M)	S 86°09'33" W	1048.52'
L3(M)	S 03°12'17" E	2223.65'

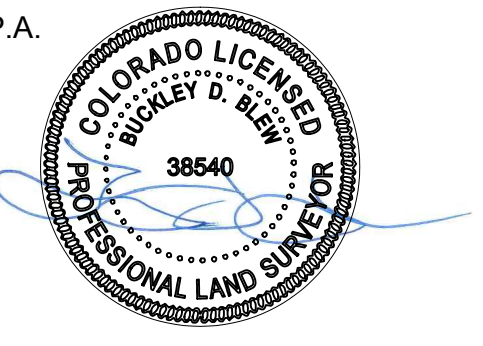
SCALE : 1" = 600'



9 LEGEND

- PROPERTY LINE
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- FENCE
- (M) MEASURED CALL
- (R) RECORD CALL
- B.H.L. BUILDING HEIGHT LOCATION
- FOUND MONUMENT AS NOTED
- SET MONUMENT AS NOTED
- ⊕ COMPUTED POINT
- ⊕ UTILITY POLE
- ⊕ TELEPHONE PEDESTAL
- ⊕ ELECTRIC METER
- ⊕ LIGHT POLE
- ⊕ YARD HYDRANT
- ⊕ PIVOT LOCATION
- ⊕ OVERHEAD ELECTRIC LINES

Approved CDS Surveyor
Surveyors Name: Blew & Associates, P.A.
Address: 3825 N. Shiloh Drive
Fayetteville, AR
Telephone Number: 479-443-4506
email: survey@blewinc.com



18 Boundary Survey

This Work Coordinated By:
FA Commercial Due Diligence Services Co.
CDS
COMMERCIAL
DUE DILIGENCE SERVICES
3550 W. Robinson Street, Third Floor
Norman, Oklahoma 73072
Office: 405-253-2444
website: www.firstamcdis.com
Toll Free: 888.322.7371

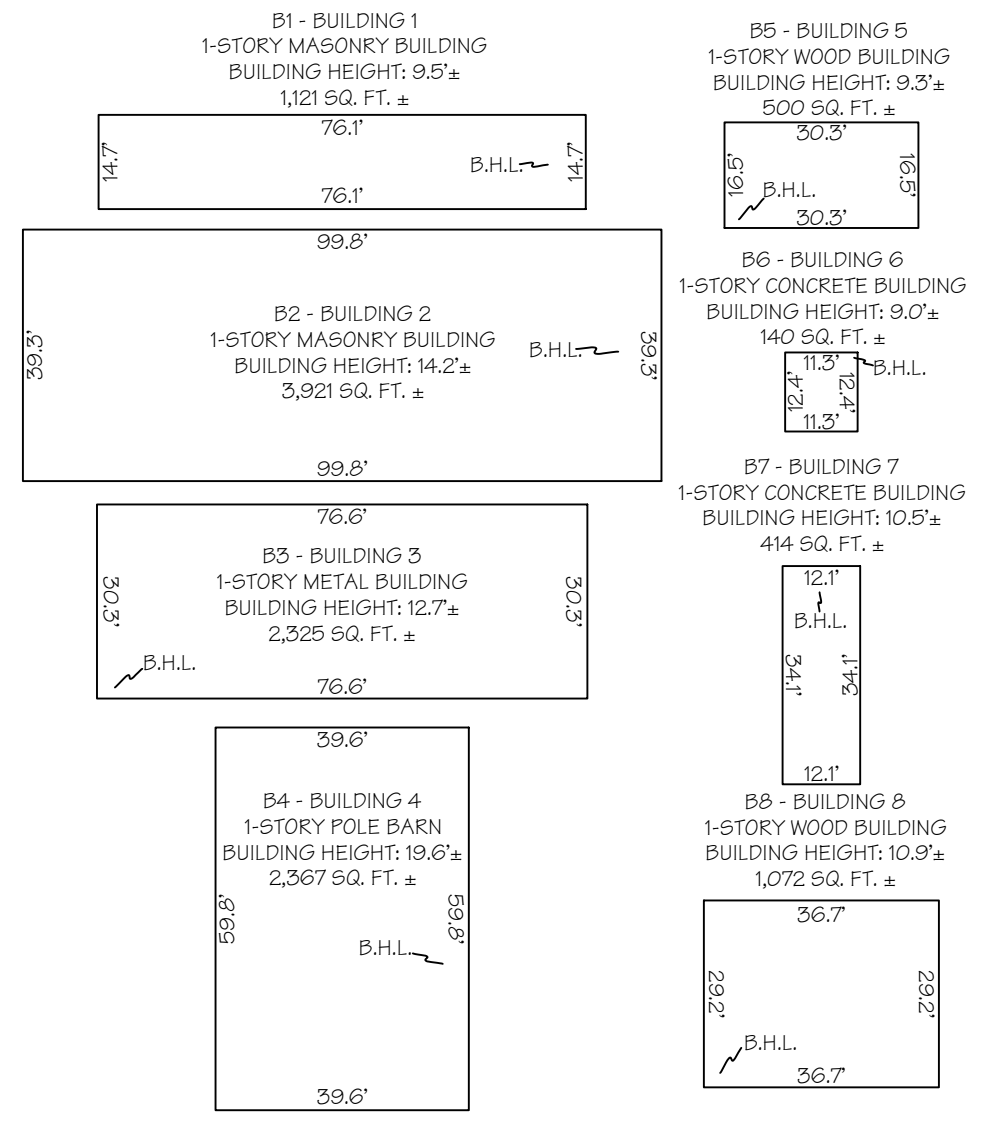
Drwn By: STM	Date: 10/25/2019
Surveyor Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 4, 2019	Revision: Comments
Scale: 1"=600'	Date:
	Revision:

Prepared For:
Cheyenne County Farm LLC, a Delaware Limited Liability Company
Client Ref. No: 19-07-0842:005

20 PROJECT ADDRESS
COUNTY RD 36, COUNTY RD 38, 17345 COUNTY ROAD 38, 36619 COUNTY ROAD T, COUNTY RD 38, CHEYENNE WELLS, CHEYENNE, CO

Project Name:
MITCHEK FARM-CO
CDS Project Number:
19-07-0842:005

BUILDING DETAIL
NOT TO SCALE



19 SURVEY DRAWING



SCALE : 1" = 600'

17 NORTH ARROW / SCALE



9 LEGEND

- FOUND MONUMENT AS NOTED
- SET MONUMENT AS NOTED
- COMPUTED POINT
- UTILITY POLE
- TELEPHONE PEDESTAL
- ELECTRIC METER
- LIGHT POLE
- YARD HYDRANT
- PIVOT LOCATION
- OVERHEAD ELECTRIC LINES
- PROPERTY LINE
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- FENCE
- (M) MEASURED CALL
- (R) RECORD CALL
- B.H.L. BUILDING HEIGHT LOCATION

Approved CDS Surveyor

Surveyors Name: Blew & Associates, P.A.
Address: 3825 N. Shiloh Drive
Fayetteville, AR
Telephone Number: 479-443-4506
email: survey@blewinc.com

LINE	BEARING	DISTANCE
L1(M)	S 86°09'33" W	1371.34'
L2(M)	S 86°09'33" W	1048.52'
L3(M)	S 03°12'17" E	2223.65'

18 Boundary Survey

This Work Coordinated By:
FA Commercial Due Diligence Services Co.

CDS
COMMERCIAL
DUE DILIGENCE SERVICES

3550 W. Robinson Street, Third Floor
Norman, Oklahoma 73072
Office: 405-253-2444
website: www.firstmcds.com
Toll Free: 888.322.7371

Drwn By: STM	Date: 10/25/2019
Surveyor Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 4, 2019	Revision: Comments
Scale: 1"=600'	Date:
	Revision:

Prepared For:
Cheyenne County Farm LLC, a Delaware Limited Liability Company

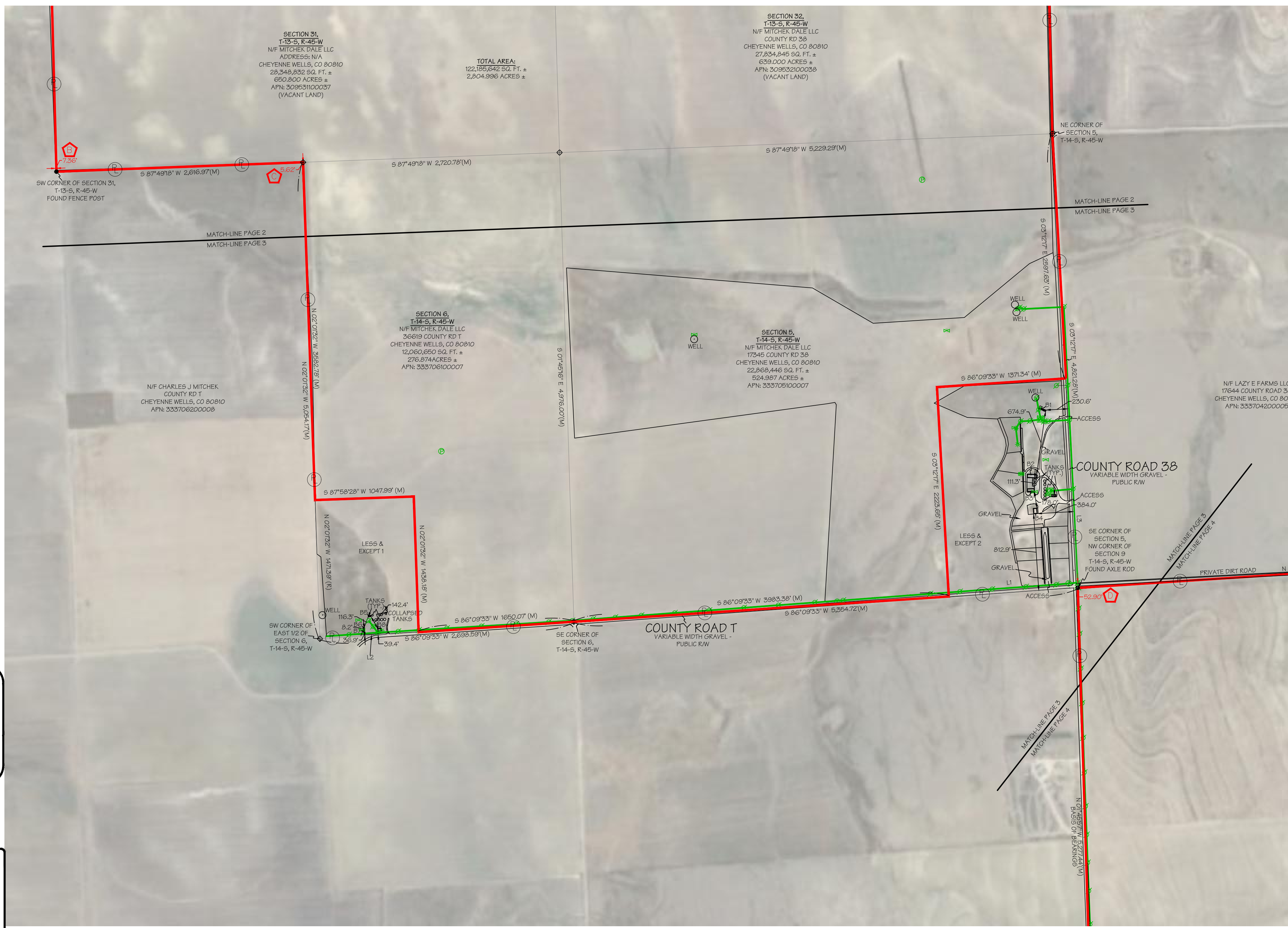
Client Ref. No: 19-07-0842:005

20 PROJECT ADDRESS

COUNTY RD 36, COUNTY RD 38, 17345 COUNTY ROAD 38, 36619 COUNTY ROAD T, COUNTY RD 38, CHEYENNE WELLS, CHEYENNE, CO

Project Name:
MITCHEK FARM-CO
CDS Project Number:
19-07-0842:005

19 SURVEY DRAWING



LINE	BEARING	DISTANCE
L1(M)	S 86°09'33\" W	1571.54'
L2(M)	S 90°03'33\" W	1048.52'
L3(M)	S 03°12'17\" E	2223.65'

SCALE : 1" = 600'

17 NORTH ARROW / SCALE



9 LEGEND

	PROPERTY LINE		FOUND MONUMENT AS NOTED
	P. O. B.		SET MONUMENT AS NOTED
	P. O. C.		COMPUTED POINT
	FENCE		UTILITY POLE
	MEASURED CALL		TELEPHONE PEDESTAL
	RECORD CALL		ELECTRIC METER
	BUILDING HEIGHT LOCATION		LIGHT POLE
			YARD HYDRANT
			PIVOT LOCATION
			OVERHEAD ELECTRIC LINES

Approved CDS Surveyor
Surveyors Name: Blew & Associates, P.A.
Address: 3825 N. Shiloh Drive
Fayetteville, AR
Telephone Number: 479-443-4506
email: survey@blewinc.com



18 Boundary Survey

This Work Coordinated By:
FA Commercial Due Diligence Services Co.
CDS
COMMERCIAL
DUE DILIGENCE SERVICES
3550 W. Robinson Street, Third Floor
Norman, Oklahoma 73072
Office: 405-253-2444
website: www.firstmcds.com
Toll Free: 888.322.7371

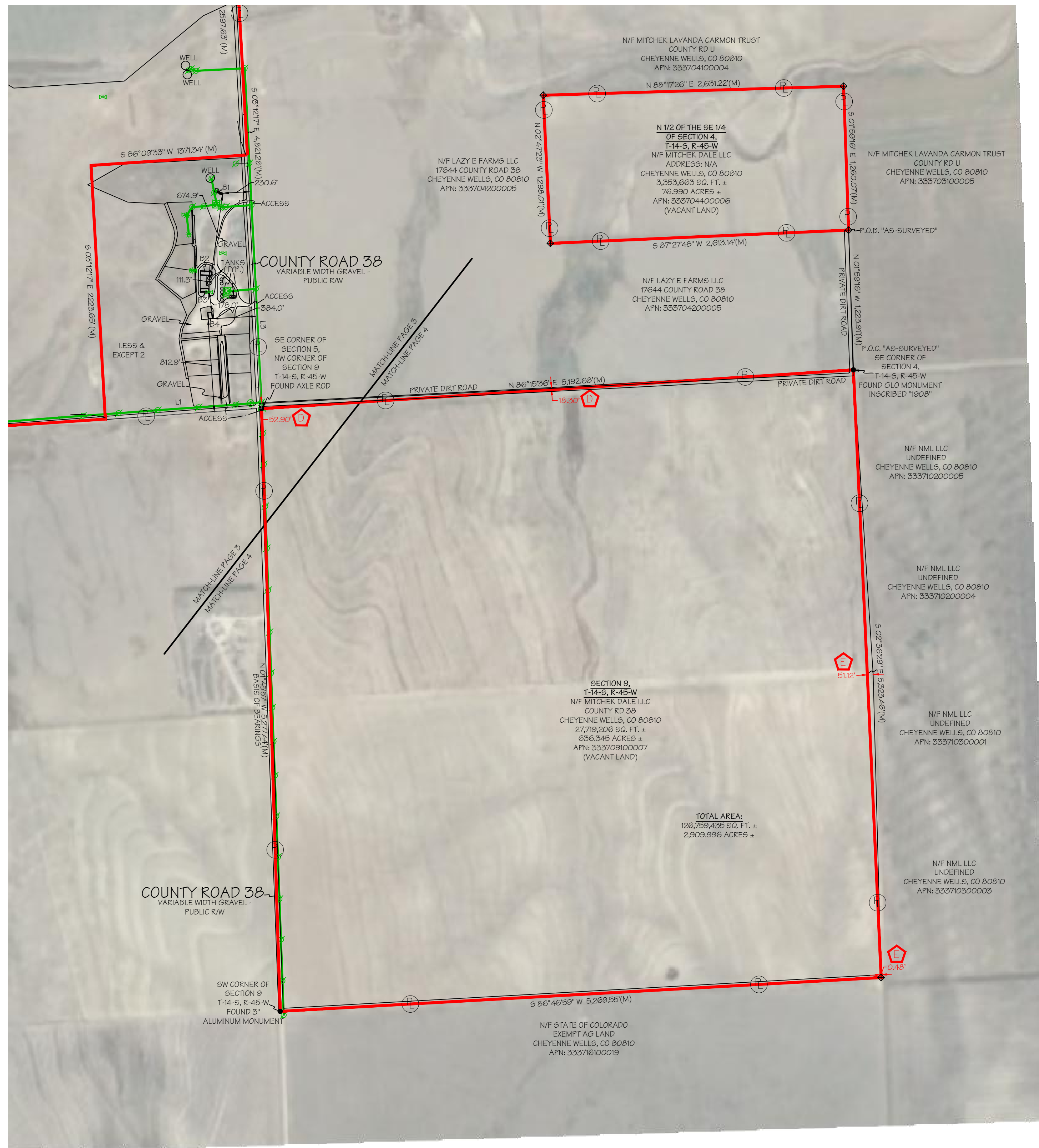
Drwn By: STM	Date: 10/25/2019
Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 4, 2019	Revision: Comments
Scale: 1"=600'	Date:
	Revision:

Prepared For:
Cheyenne County Farm LLC, a Delaware
Limited Liability Company
Client Ref. No: 19-07-0842:005

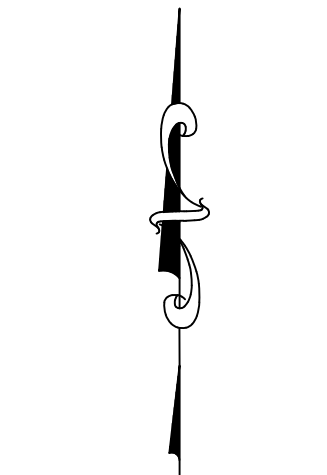
20 PROJECT ADDRESS
COUNTY RD 36, COUNTY RD 38, 17345 COUNTY
ROAD 38, 36619 COUNTY ROAD T, COUNTY RD
38, CHEYENNE WELLS, CHEYENNE, CO

Project Name:
MITCHEK FARM-CO
CDS Project Number:
19-07-0842:005

19 SURVEY DRAWING



LINE	BEARING	DISTANCE
L1(M)	S 86°09'33" W	1371.34'
L2(M)	S 86°09'33" W	1048.52'
L3(M)	S 03°12'17" E	2223.65'



SCALE : 1" = 600'

17 NORTH ARROW / SCALE



9 LEGEND

	PROPERTY LINE		FOUND MONUMENT AS NOTED
	P.O.B. POINT OF BEGINNING		SET MONUMENT AS NOTED
	P.O.C. POINT OF COMMENCEMENT		COMPUTED POINT
	FENCE		UTILITY POLE
	(M) MEASURED CALL		TELEPHONE PEDESTAL
	(R) RECORD CALL		ELECTRIC METER
	B.H.L. BUILDING HEIGHT LOCATION		LIGHT POLE
			YARD HYDRANT
			PIVOT LOCATION
			OVERHEAD ELECTRIC LINES

Approved CDS Surveyor
 Surveyors Name: Blew & Associates, P.A.
 Address: 3825 N. Shiloh Drive
 Fayetteville, AR
 Telephone Number: 479-443-4506
 email: survey@blewinc.com

18 Boundary Survey

This Work Coordinated By:
 FA Commercial Due Diligence Services Co.
CDS
 COMMERCIAL
 DUE DILIGENCE SERVICES
 3550 W. Robinson Street, Third Floor
 Norman, Oklahoma 73072
 Office: 405-253-2444
 website: www.firstamcdis.com
 Toll Free: 888.322.7371

Drwn By: STM	Date: 10/25/2019
Surveyor Ref.No: 19-4372	Revision: Comments
Aprvd By: JMP	Date: 10/29/2019
Field Date: SEPTEMBER 4, 2019	Revision: Comments
Scale: 1"=600'	Date:
	Revision:

Prepared For:
 Cheyenne County Farm LLC, a Delaware Limited Liability Company

Client Ref. No: 19-07-0842:005

20 PROJECT ADDRESS
 COUNTY RD 36, COUNTY RD 38, 17345 COUNTY ROAD 38, 36619 COUNTY ROAD T, COUNTY RD 38, CHEYENNE WELLS, CHEYENNE, CO

Project Name:
 MITCHEK FARM-CO
 CDS Project Number:
 19-07-0842:005